

GANN PROPERTIES RENTAL APPLICATION

P. O. BOX 1306 LAWRENCEVILLE, GA 30046

Office: 770-963-8274

Fax: 770-963-7304

email: om@parkergann.com

****NO PETS**

ADDRESS: 54 Scenic Hwy S, Lawrenceville **INFO:** 5BR/3Bath, 2557 s/f. Electric + Gas
RATE: \$1300/month **DUE AT LEASE SIGNING:** First Month's Rent + \$1200 Security Deposit

READ CAREFULLY: Note property details and rental costs above. Complete this application with all pertinent details. Omissions or incorrect information may lead to delays or disqualification.

Applicant hereby authorizes Landlord and Landlord's authorized agents to perform background and credit checks as Landlord or Landlord's agents deem appropriate. This may include, among other things, obtaining one or more credit reports on Applicant. Such credit report(s) may be obtained before, during the term of the Lease and after the expiration or termination of the Lease as part of any effort to collect rent, costs, fees and charges owing under such Lease. Applicant acknowledges that merely requesting such reports may lower Applicant's credit score and Applicant expressly consents to the same. This application, even if accepted, shall under no circumstances be considered a lease agreement between Applicant and Landlord or an offer to lease. No lease shall exist between Applicant and Landlord unless and until the parties enter into a formal Lease Agreement and Applicant pays all required fees, deposits and advance rent.

A. GENERAL INFORMATION

Please Print

First Name: _____ MI: _____ Last Name: _____ Date: _____

Date of Birth: _____ Driver's License#: _____ State: _____

Home Phone: _____ Work: _____ Cell: _____

Email Address: _____

B. CURRENT RESIDENCE

Current Physical Address: _____

City / State / Zip : _____

How Long at Current Address?: _____ Current Monthly Lease Amount: \$ _____

Landlord Name: _____ Phone #: _____

Reason for Leaving: _____

Spouse / Significant Other Name (He/she must fill out a separate application): _____

Total number of individuals who will occupy the property: _____ ** NO PETS

Names/ages of all occupants under 18: _____

B. EMPLOYMENT

Employer: _____ Position / Title: _____

Employer Address: _____

City / State / Zip: _____

Supervisor: _____ Phone #: _____

Length of Time at Present Job: _____ Monthly Income: \$ _____

C. REFERENCES (No Relatives Please)

Bank: _____ Phone #: _____

Personal Reference: _____ Phone #: _____

Personal Reference: _____ Phone #: _____

Credit Reference: _____ Phone #: _____

Applicant hereby warrants that the information supplied above is complete and accurate. Applicant hereby agrees that the breach of said warranty by Applicant may result in the immediate termination by Landlord of any Lease entered into with Applicant.

Applicant's Printed Name

Signature

Date